

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-10577(A52275)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-10577 APPLICATION/CLAIM NO.: A52275 CERT. NO.: CERTIFICAT

CHANGES: a31033 Cert. (Issued: 10/11/2016)

OWNERSHIP\*\*\*\*\*

NAME: Mark W Hurst
ADDR: 1241 East 9300 North
Richmond UT 84333

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#: 08-002-0025
FILED: 10/26/1978|PRIORITY: 09/22/1989|PUB BEGAN: |PUB ENDED: |NEWSPAPER: The Herald Journal
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/30/1979|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:07/31/1995|CERT/WUC: 12/19/1997|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 25- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.744 acre-feet

SOURCE: Underground Water Well

COUNTY: Cache COMMON DESCRIPTION: South Richmond

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1587 ft E 305 ft from N4 cor, Sec 02, T 13N, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 200 to ft. YEAR DRILLED: 2007 WELL LOG? Yes WELL ID#: 429394

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 638589.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLACE OF USE. The detailed table includes columns for Section, NW, NE, SW, SE, and Totals for each quarter (NORTH WEST, NORTH EAST, SOUTH WEST, SOUTH EAST).

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Richmond Irrigation Company

SEGREGATION HISTORY\*\*\*\*\*

This Right was Segregated from 25-7852, with Appl#: A52275, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 2 main rows: FLOW IN CFS and QUANTITY IN ACRE-FEET. The second row is further divided into IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MINING, and POWER.

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